



CARIBOO HILL SECONDARY SCHOOL

ÉCOLE SECONDAIRE CARIBOO HILL

November 2, 2015

PAC Minutes

Present: Ed LaPointe, Sandra Berry, Tasnim Vegdani, Robyn Richards, Rishma Vallani, Sannon Gillin, Gordana Vujalic, Sarb Basi, Margaret Widmer, Raveena Nat, Sandra DaSilva (teacher),

1. Ed welcomed everyone and then we introduced ourselves.
2. **Student Reports** (no student reps present – Sandra and Sue gave report):
  - YAC participating in Halloween for hunger. Collected cans. November 9 they will have Grade 7's from Second Street and Armstrong Schools come over to help count the cans collected. They are collecting Coats for Kids – more details to follow.
3. **Guest Speaker: Sandra DaSilva**

Ms. DaSilva spoke to us about the reinvented curriculum. This focuses more on critical thinking. She gave us a draft of a brochure “BC’s Redesigned Curriculum” and a handout on “Building your Skills – A Step by Step Guide to Starting an Inquiry Project”. She told us about how she is having her Grade 8 class think about and ask deep questions about the rise and fall of various empires. They are focusing on the why the empires rose and fell rather than the fact they rose and fell.
4. **Treasurers Report:** We received gaming grant of \$13,960 (20 per student). We discussed the one time requests and this is the result:
  - VPA Dept. \$1,000.
  - Tech Ed Dept. \$ 600.
  - PE Dept. \$ 500.
  - LSS Dept. \$ 300.
  - French Immersion Pins \$ 361.
  - Student Leadership \$ 200.

- Outdoor Classroom \$ 450.
- Family of Schools \$ 300.
- English Dept. \$ 700.
- French Imm. Field Trip \$ 408.
- P.E. Department \$2000 out of General Account once we see how much is collected in PAC fees.

5. **Principals Report:** No report as her report was included with one time requests and student reports.
6. **Dry Grad Report:** The dry grad will be June 17<sup>th</sup>. Dry Grad is selling pizza cards. They are also selling Pies and Cookies and Pointsettias.
7. **Report from Chair:** Nothing new to report. Thank you to Amber for updating the website.

**Next meeting: Monday December 7, 2015. 7:00**